

# RANCHER PERMITTEE 22ND ANNUAL

USFS GRAZERS DINNER COMMITTEE CORDIALLY INVITES YOU TO THE 22ND ANNUAL

## COME SHARE BRISKET AND LAMB

**TUESDAY, DECEMBER 6**

**6pm-8:00 pm 2022**

**GARFIELD**

**COUNTY FAIRGROUNDS**

**RAILROAD AVE**

**RIFLE, CO**

**EVENT HALL**



Monitoring with CSU on the south side

**THANKS** to dinner committee for organizing (Joanne C, Kresta H, and Kim C). Brisket and lamb will be served, thanks to ShidelerRosa and WRoberts families! You may be contacted for pies to share!

Engagement with Greg from CO Ag water alliance with updates/facts/opportunities; Ely from APHIS re predator aggressive, human friendly breed of dogs... Also sharing from Agencies, fire and CSU extension, Range economist, and consults offered. This will be helpful information!

### AGENDA

**600PM- WELCOME**

**605PM-Meet Rifle District Ranger- Welcome**

**615PM-DINNER, SERVE YOURSELF!**

**625PM-WATER, topic highlight**

**645PM- KANGAL DOGS, a new opportunity?**

**715PM- REPORTS, PARTNERS, OPPORTUNITIES**

**745PM-PIE, COFFEE AND VISIT**

**RAFFLE will be held at 8pm**